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Beginning in the latter half of the 19th century, the Nizamiye Courts were a secular court system introduced within the Ottoman Ministry of Justice. Although secular, the Mecelle was eventually applied to the courts. This court system drew much influence from French models at the time. These courts enabled the further growth of legal pluralism within Ottoman jurisprudence.

### Ottoman Nizamiye Courts - Wikipedia

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NIZAMIYE COURTS. secular ottoman courts. The Nizamiye (or Nizami, meaning regulation) courts were organized in 1869 by Minister of Justice Ahmet Cevdet to decide cases under new criminal and commercial law codes. The new court system extended from the lowest regional level, the nahiye, through the kaza, sanjak, and vilayet, or

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### **Ottoman Nizamiye Courts Law And Modernity**

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The Ottoman state tended not to interfere with non-Muslim religious law systems, despite legally having a voice to do so through local governors. The Ottoman Islamic legal system was set up differently from traditional European courts. Presiding over Islamic courts would be a Qadi, or judge. However, the Ottoman court system lacked an appellate structure, leading to jurisdictional case strategies where plaintiffs could take their disputes from one court system to another until they achieved ...

## Ottoman law - Wikipedia

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## Ottoman Nizamiye Courts: Law and Modernity. New York: Palgrave Macmillan, 2011. Labels: Chris Gratien Court Records History Jordan Law LawSeries Nizamiye Courts Nora Barakat Ottoman Empire Pastoralism Social History Syria Tanzimat Tribes. Location: Istanbul Valiligi, Hoca Paşa Mh., 34110 Fatih/Istanbul,

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