

## Gender And Muslim Constructions Of Exegetical Authority A Rereading Of The Classical Genre Of Quran Commentary Islamic History And Civilization

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### Gender And Muslim Constructions Of

In Gender and Muslim Constructions of Exegetical Authority, Aisha Geissinger examines quotations of exegetical materials attributed to female figures in classical Sunni Quran commentaries, and analyses their significance within the pre-modern genre of tafsir. Read more Read less click to open popover

### Amazon.com: Gender and Muslim Constructions of Exegetical ...

Aisha Geissinger's Gender and Muslim Constructions of Exegetical Authority: A Rereading of the Classical Genre of Qur'an Commentary is a useful addition to existing literature on women and Islamic studies. It supplements the canon developed by Amina Wadud, Fatima Mernissi, and Leila Ahmed, among others.

### Gender and Muslim Constructions of Exegetical Authority ...

In Gender and Muslim Constructions of Exegetical Authority, Aisha Geissinger provides a comprehensive introduction to such quotations, and offers an analysis of their place and significance within the pre-modern genre of Quran commentary, demonstrating that key hermeneutical concepts in classical quranic exegesis (tafsir) are gendered.

### Gender and Muslim Constructions of Exegetical Authority ...

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A number of classical Sunni Qur'an commentaries quote several different types of exegetical materials attributed to a few female figures from the first century AH/seventh century CE--athar, hadiths, legal opinions and variant readings, as well as

### (PDF) Gender and Muslim Constructions of Exegetical ...

Within this paradigm, the 'liberation' of veiled Muslim women became fused with the motivations of imperial expansion. In a post-9/11 climate, popular perceptions of the veil suggest that it is a symbol of Islamist extremism and segregation as well as a sign of gender inequality.

### Constructions of Islam, Gender and the Veil | SpringerLink

GENDER AND RELIGION: GENDER AND ISLAM During the twentieth century a new gender discourse focusing mostly on women's roles and rights in Islam emerged in various parts of the Muslim world. As is the case in the West, this gender discussion is not uniform, and it is greatly influenced by local cultures and conditions.

### Gender and Religion: Gender and Islam | Encyclopedia.com

This variation regarding gender around the world makes prominent that gender identity is influenced by social variables and has little to do with biological variables. The idea of social construction of gender sees society, not biological sex differences, as the basis for gender identity (Anderson, Logio & Taylor, 2005).

### The Social Construction of Gender - Applied Social Psychology

The World Economic Forum's 2016 Global Gender Index reveals that fully 23 of the bottom 25 countries with the widest gender gaps are all Muslim countries which are also OIC members. Yet it is ...

### The case for gender equality in the Muslim world ...

In Gender and Muslim Constructions of Exegetical Authority, Aisha Geissinger provides a comprehensive introduction to such quotations, and offers an analysis of their place and significance within the pre-modern genre of Quran commentary, demonstrating that key hermeneutical concepts in classical quranic exegesis (tafsir) are gendered.

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**1 Constructions of Gender in Pre-modern Quran Commentaries ...**

Anthropology on sex, gender, & sexuality affirms the role of human creativity & imagination. Click To Tweet. To say "gender is a social construction" is not to deny evolution, to deny science, to deny that humans are animals, or to claim some sort of ethereal special place for the non-material.

**Gender is a Social Construction: Anthropology on Sex ...**

Abstract and Keywords. Gender was a critical factor in the Islamic tradition, especially in its law. That law was shaped by the Qur'an, the practice of Muhammad and his companions as known through hadith, the status of women in Arabia at the rise of Islam, but even more by the customs and attitudes of people living in those regions outside Arabia conquered by the early Muslim Arabs.

**Women and Gender in Islamic Traditions - Oxford Handbooks**

The Cultural Construction of Gender and Personhood --The Manhood Puzzle / DAVID D. GILMORE --Rituals of Manhood: Male Initiation in Papua New Guinea / GILBERT H. HERDT --The Named and the Nameless: Gender and Person in Chinese Society / RUBIE S. WATSON --"Gender and the Stories Pittsburgh Police Officers Tell About Using Physical Force ...

**Gender in cross-cultural perspective (Book, 2005 ...**

This thesis seeks to understand the constructions of gender and sexuality fundamentally a part of Abu Hamid al-Ghazali's analysis of the virtue of marriage, as translated by Madelin Farah in Marriage and Sexuality in Islam: A Translation al-Ghazālī's Book on the Etiquette of Marriage From the Iḥyā'. Specifically, my argument

**Uncovering Constructions of Gender and Sexuality in al ...**

With its origins in a 2002 article first published in American Anthropologist (Abu-Lughod 2002) and subsequently anthologized in a variety of gender readers, Lila Abu-Lughod's provocative inquiry--Do Muslim Women Need Saving?--has had a long evolutionary history. In this monograph-length version, she provides both a sequenced challenge to the assumption of monolithic Islam that results in the ...

**REVIEWS | Hypatia Reviews Online**

A must-read for anyone interested in Muslim cultures, this volume not only explores Muslim identities through the lens of sexuality and gender - their historical and contemporary transformations and local and global articulations - but also interrogates our understanding of what constitutes a 'Muslim' identity in selected Muslim-majority countries at this pivotal historical moment ...

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